

## NOTIFICATIONS BY GOVERNMENT

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**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

GAD- Special Enforcement Bureau - Hiring the private building i.e. "M/s. International Health Care Ltd., APSRTC Depot Road, Near APIIC IT Park, Mangalagiri, Guntur" for the location of the Commissioner, SEB with 18,787 Sq.ft @ 29.50/- per sq.ft and applicable GST (Rent per month Rs. 5,54,216.50 + GST Rs.99,758.97/- = Rs. 6,53,975.47/-) - Permission - Accorded - Orders -Issued.

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**GENERAL ADMINISTRATION (SEB.I) DEPARTMENT**

**G.O.Ms.No.125**

**Dated: 27 -10-2021.**  
**Read the following:-**

1. From the Commissioner, SEB, A.P., Vijayawada, Lr.Cr.No.D1/ 1339/ 2021/ SEB, dated.08.07.2021.
2. G.O.Ms.No.134, General Administration (GPM & AR) Department, dated:13-06-2016.
3. Minutes of the meeting dt.11.10.2021 of the TR & B Department.

**ORDER:**

In the reference 1<sup>st</sup> read above, the Commissioner, Special Enforcement Bureau has submitted proposal to hire the premises located at M/s International Health Care Ltd., APSRTC Depot., Road, Near APIIC IT Park, Mangalagiri, Guntur District with 18787 Sq.Ft @ 29.50 per Sq. Ft., and applicable GST (Rent per month Rs.5,54,216.50 + GST RS.99,758.97/- = Rs 6,53,975.47/-) for office use of Special Enforcement Bureau, A.P., and requested to accord permission.

2. In the G.O 2<sup>nd</sup> read above, Government have issued certain guidelines on relocate offices and employees out of Hyderabad to the new Capital region and in and around Vijayawada and Guntur. As per the said guidelines, finalization of rent upto Rs.20/- sq.ft., is delegated to the HoD of the Department taking the building on rent. Finalization of rent between Rs.20/- sq.ft., upto Rs.30 sq.ft in exceptional cases is delegated to a committee comprising Spl. Chief Secretary to Govt., R&B Department, Expenditure Secretary, Finance Department and the HoD concerned Department. Strict instructions are issued to all concerned including Government Institutions other than departments, not to agree for rents above Rs.30/- Sq.Ft., rent per Sq.Ft., proposed should include rent for the parking area and area meant for parking should be excluded from the area for which rent is calculated.

3. In the reference 3<sup>rd</sup> read above, TR & B department, A.P.Secretariat have placed the proposal of the Commissioner, Special Enforcement Bureau, A.P before the Committee and the Committee have examined and finalized the rent for accommodating the O/o Commissioner, Special Enforcement Bureau, AP, at 3rd floor of M/s International Health Care Ltd., APSRTC Depot Road, Near APIIC IT Park, Mangalagiri, Guntur District at Rs.29.50 per sq.foot + GST applicable, as per the provisions of G.O.Ms.No.134, GA (GPM&AR) Deptt., Dt.13.6.2016 and Communicated the Minutes of the meeting dt.11.10.2021.

4. Government after careful examination of the matter and keeping in view of the Minutes of the meeting dt.11.10.2021, hereby accord permission to the Commissioner, Special Enforcement Bureau, A.P to hire the premises located at M/s International Health Care Ltd., APSRTC Depot., Road, Near

(P.T.O)



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APIIC IT Park, Mangalagiri, Guntur District with 18787 Sq.Ft @ 29.50 per Sq. Ft., and applicable GST (Rent per month Rs.5,54,216.50 + GST RS.99,758.97/- = Rs.6,53,975.47/-) for office use of Special Enforcement Bureau, A.P.

5. The Commissioner, Special Enforcement Bureau therefore requested to take further necessary action as per the provisions of G.O.Ms.No.134, GA (GPM&AR) Deptt.,Dt.13.06.2016.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**D.GAUTAM SAWANG  
DIRECTOR GENERAL OF POLICE (HoPF) &  
EX-OFFICIO PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Commissioner, Special Enforcement Bureau, A.P.

Copy to:

The PS to Principal Secretary to CM, A.P

The PS to Chief Secretary to Government, A.P.

The PS to Principal Secretary to Government, TR & B Department

The PS to Principal Secretary to Government, Finance Department

The PS to D.G.P (HoPF) & E.O Principal Secretary to Government

The PS to Principal Secretary to Government, G.A (Political) Department

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**//FORWARDED::BY ORDER//**

  
**SECTION OFFICER**

